ment), emerges into the idea space for taking a seat. This is the beginning of the formation of the existence event. The two accompanied significant elements are called a birth sequence and a time speed, both given by the natural number. However, these values themselves differ from the values ruled by the dimension of the real space. Details are explained in the Lyee treatise.

[0026] The elementary rule specifies a space (called a significant space) and the other significant element which rules the elementary, at the same time co-lives in the significant space together with the two accompanied significant elements and the other specified significant element. The elementary exists through such process.

[0027] The significance is the minimum element composing an existence event.

The significance can be grasped as a meaning in a broad sense.

The theoretical elementary (or aspect) cannot be realized as a concrete form. Therefore, in the work method advocated herein, the theoretical elementary is replaced by the words existing in the requirement event.

In this connection, terminal information, control telegraphic message, operational button, etc. are also used as a word.

[0028] The existence event is what the consciousness space's chain is associated and realized into the real space in conformity of the existence providence. In this connection, we are one of the existence events.

In the Lyee treatise, the existence event is defined as a group of unitized event chains. The embodying mechanism is set forth in detail in the Lyee treatise.

That is, Lyee correlates the true state and the existence event as having the elementary-chain structure.

Fig. 46 shows a structure model of the idea space created by the elementary which emerges into the idea space. This structure is explained in detail together with Fig. 46 in the Lyee treatise.

[0029] In the idea space, the elementary, after being made into a congregation, becomes a chain, thereby enhancing the significance.

The chain is classified into a definite chain, a consciousness chain, and a nature chain.

The build-up mechanism of this chain is explained in detail in the Lyee treatise.

[0030] These chains establishes one stream based on the existence providence, and subsequently creates an event chain, which will become an element of the existence event. And, they will develop into a group and be unitized.

The unitization is meant to be to become an existence event after being realized in the real space.

[0031] Fig. 47 shows a model of the above-mentioned relation. This relation is called a rule structure.

The rule structure is explained in detail together with Fig. 47 in the Lyee treatise.

In this connection, the scenario function, which will be discussed hereafter, represents a structure of the consciousness space grasped from the point of the real space.

[0032] Lyee expresses this rule structure by a state expression. This is called an associative equation.

The associative equation is not referred to herein, but it is set forth in detail in the Lyee treatise.

[0033] The associative equation gives a scheme by which the existence event is constructed based on the existence providence. That is, it grasps a formation relationship between the true state and the existence event.

Therefore, when the associative equation is reversibly solved,

it is possible to obtain the only one structure which the real space's existence event takes in the consciousness space. That is, it is possible to know what kind of chain the unitized chain group, representing the existence event, will be in the consciousness space.

[0034] In Lyee, the existence event was placed on the computer software, and a reverse solution was implemented.

The reverse solution is not referred to herein, but it is explained in detail in the Lyee treatise.

[0035] Fig. 48 shows a space structure used for the reverse solution. This is called a space paradigm. For the reverse solution of the associative equation, the space paradigm like this becomes indispensable.

To mention repeatedly, the space paradigm shown in Fig. 48 is applies only to the case of the event of making software. When the reverse solution is implemented with regard to another event, another space paradigm will be needed.

[0036] In the case of the event of making software,

the real space will be expressed as three kinds of a two-dimensional surface, and the consciousness space will be expressed as a space created after the two-dimensional surface being synthesized. Then,

in the consciousness space there exists an elementary having the consciousness space's significance, and in the cognitive space there exists an elementary having the cognitive space's significance. As the elementary will make chained, and chains created thereabouts will become constructed by the elementary existing in the respective spaces. And, as aforementioned,

with this work method, the elementary can be replaced by words.

The relation of the word, its chain, and the existence providence, which all exist on this space's paradigm, is expressed as an associative equation, and its reverse solution is to be implemented.

[0037] The resulting expression is called a scenario function, which is shown as below.

$$T0 = \Phi0 \, ( \, \{\Phi P \, \{Li, \, 2 \mid \{T1, \, f\}\}k\} + \Phi P \, \{Li, \, 3 \mid \{T1, \, g\}\} + \{\Phi P \, \{Li, \, 4 \mid \{T1, \, q\}\}k\})$$